

**AAEM ANNUAL MEMBERSHIP DUES  
GOVERNMENT OFFICES**

**Date:** \_\_\_\_\_

**For: Membership Year 2016**

(January 1 – December 31, 2016)

**Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_  Individual or  Associate

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_  Individual or  Associate

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_  Individual or  Associate

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_  Individual or  Associate

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_  Individual or  Associate

**Total Amount Enclosed:** \$ \_\_\_\_\_

*\$50 per each Individual\**

*\$10 per each Associate*

Please make check payable to:

**AAEM**

**P.O. Box 5040**

**Montgomery, AL 36103**

\* **Please Note:** Individual membership is defined as an individual professionally engaged in directing, planning, administrating, or coordinating the activities of Emergency Management for the Federal, State, County, City, or Township Government in the State of Alabama.